

# SQUAW VALLEY ACADEMY

Admissions • Squaw Valley Academy • Postal Box 2667 • Olympic Valley • California • 96146  
Tel 530-583-9393 • Fax 530-581-1111 • e-mail: info@sva.org

## TEACHER'S CONFIDENTIAL RECOMMENDATION

Applicant's Name \_\_\_\_\_ Grade \_\_\_\_\_  
(Current Year)

The above-named student has applied for admission to Squaw Valley Academy, a coed college-preparatory boarding and day school in Squaw Valley. Your critical insight and evaluation herein will be extremely helpful as we consider his or her application. We sincerely thank you for your assistance in helping us evaluate this applicant. If you have any questions about us, please do not hesitate to telephone or to check our web page at [www.sva.org](http://www.sva.org)

Your Name \_\_\_\_\_ Today's Date \_\_\_\_\_

Your Position \_\_\_\_\_ School \_\_\_\_\_

School Mailing Address \_\_\_\_\_

How long have you known applicant? \_\_\_\_\_ In what capacity? \_\_\_\_\_

**I. Academic Traits** - Please rank the applicant in comparison with other students of the same age you have known or taught in your school by placing a check mark in the appropriate position on each line.

A. Intellectual Aptitude	_____	_____	_____
	Low	Average	Very high
B. Study Habits	_____	_____	_____
	Low	Average	Very high
C. Academic Motivation	_____	_____	_____
	Low	Average	Very high
D. Intellectual Curiosity	_____	_____	_____
	Low	Average	Very high
E. Academic Imagination	_____	_____	_____
	Low	Average	Very high

**II. Overall Ranking** - In comparison with students of the same age, please summarize your rankings below.

As a Student \_\_\_\_\_  
Weak Fair Average Good Outstanding

As a Person \_\_\_\_\_  
Weak Fair Average Good Outstanding

**III. Personal Traits** - Please rank the applicant in comparison with other students of the same age you have known or taught in your school by circling the appropriate number on each line.

	Below Avg	Fair	Good	Excellent	Outstanding
A. Sense of Humor	1	2	3	4	5
B. Reaction to Criticism	1	2	3	4	5
C. Reaction to Setbacks	1	2	3	4	5
D. Self-Confidence	1	2	3	4	5
E. Concern for Others	1	2	3	4	5
F. Standards of Personal Conduct	1	2	3	4	5
G. Standard of Personal Integrity	1	2	3	4	5
H. General Emotional Stability	1	2	3	4	5
I. Self-Discipline	1	2	3	4	5
J. Initiative and Drive	1	2	3	4	5
K. General Level of Maturity	1	2	3	4	5

**IV.** Please tell us anything else you can about the candidate which will help us to understand him or her better as a student and as a person. Outdoor activities including winter sports are integral to our program; your comments regarding the student's general athletic ability and attitude are most helpful.

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**V.** Has the applicant been subject to serious disciplinary or academic censure? If yes, please explain.

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**VI.** Is s/he the kind of person you would wish to associate with your own son or daughter? Please comment.

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**VII.** I place my recommendation for this candidate's admission to Squaw Valley Academy as follows:

With great enthusiasm \_\_\_\_\_ With confidence \_\_\_\_\_ With some confidence \_\_\_\_\_

With reservation \* \_\_\_\_\_ I do not recommend\* \_\_\_\_\_

\* Please explain your reservation or negative recommendation:

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Please return by email, fax, or mail. Thank you for your assistance.

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## COUNSELOR/PRINCIPAL CONFIDENTIAL RECOMMENDATION

Applicant's Name \_\_\_\_\_ Grade \_\_\_\_\_  
(Current Year)

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Your Position \_\_\_\_\_ School \_\_\_\_\_

School Mailing Address \_\_\_\_\_

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B. Study Habits	_____	_____	_____
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C. Academic Motivation	_____	_____	_____
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With great enthusiasm \_\_\_\_\_ With confidence \_\_\_\_\_ With some confidence \_\_\_\_\_

With reservation \* \_\_\_\_\_ I do not recommend\* \_\_\_\_\_

\* Please explain your reservation or negative recommendation:

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**Counselor: Please have the following records and information forwarded to SVA by email, fax, or mail:**

- An official copy of the high school transcripts.
- A copy of scores from any standardized aptitude or achievement test taken in the past several years.
- A copy of the student disciplinary records (if none, please indicate in writing)
- A copy of the Individual Education Plan, if applicable.

